



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8716

<b>SERIAL NUMBER</b> 10/541,201	<b>FILING OR 371(c) DATE</b> 11/08/2005 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1712	<b>ATTORNEY DOCKET NO.</b> 011525-384
<b>APPLICANTS</b> Michael D. McMahon, Bethel Park, PA; William F. Rasile, Allison Park, PA;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/US04/00024 01/02/2004 which claims benefit of 60/437,730 01/03/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 26
Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> 21839				
<b>TITLE</b> Condiment dispenser				
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	